



Mayor and Council of Snow Hill
103 Bank Street, Snow Hill, Maryland 21863
410-632-2080 Phone 410-632-2858 Fax
www.snowhillmd.com

John C. Dorman
Mayor

Alison Cook
Eastern District
Council

Latoya Purnell
Western District
Council

Jenny Hall
Central District
Council

Kelly Pruitt
Town Manager

MAYOR AND COUNCIL MEETING

TUESDAY, AUGUST 8, 2017
7PM

TRAIN STATION
200 BELT STREET
SNOW HILL, MARYLAND 21863

Comments or questions by audience members will only be heard during the Open Discussion segment of the meeting. If a specific concern or topic would like to be discussed, parties may submit a request with the nature of their concern to the Town Manager no later than the first Tuesday of the month. All requests will be reviewed by the Mayor and Council and parties will be notified if their requests are approved or denied.

Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening, or abusive language; disrespectful or discourteous communication with the Mayor and/or Council members; or other acts that disturb, disrupt, or impede the orderly conduct of the Town Council meeting. A member of the audience engaging in such conduct shall, at the discretion of the Mayor or a majority of the Council Members, be subject to removal from that meeting.

Part of the meeting may be closed to the public in accordance with Open Meetings Act procedures.



**Mayor and Town Council Meeting
Agenda – August 8, 2017**



- 1. Salute to the Flag / Invocation**
- 2. Approval of Minutes**
- 3. Finance Report**
- 4. Town Manager Report**
- 5. Code Enforcement Report**
- 6. Economic Development Report**
- 7. Public Works Report**
- 8. Water & Wastewater Report**
- 9. Museum Report**
- 10. Fire Department Report**
- 11. Police Department Report**
- 12. Old Business**
- 13. New Business**
- 14. Comments from the Mayor**
- 15. Comments from the Council**
- 16. Comments from the Public**

- 17. Adjournment**

Part of the meeting may be closed to the public in accordance with Open Meetings Act procedures. **This agenda may be subject to change.**

TOWN OF SNOW HILL, MARYLAND
Life on the River

TOWN MEETING

JULY 11, 2017

A Regular Meeting of the Mayor and Town Council of Snow Hill, Maryland was held at the Train Station at 200 Belt Street on Tuesday, July 11, 2017 with Mayor John Dorman presiding and was called to order at 7:00pm.

PUBLIC OFFICIALS PRESENT

Mayor John Dorman; Councilwoman Jenny Hall; and Councilwoman Latoya Purnell

STAFF IN ATTENDANCE

Kelly Pruitt, Town Manager; Trish Goodsell, Asst. to the Town Manager; Jon Hill, Code Enforcement Officer; Michael Day, Economic Development; Cindy Byrd, Museum Director; Jason Self, WWTP; Randy Barfield, Public Works; and Sgt. Robert Burnett, Snow Hill Police Department

SALUTE TO THE FLAG / INVOCATION

The Pledge of Allegiance was recited, followed by an invocation from Councilwoman Latoya Purnell.

MEETING MINUTES

A motion was given to approve the Town Meeting minutes for June 2017 by Councilwoman Hall and was seconded by Councilwoman Latoya Purnell. A roll call vote was taken and the motion was carried. The results of the vote were: 2 in favor; 0 opposed.

FINANCIAL REPORT

A motion was given to approve the June 2017 Financial Report by Councilwoman Hall and was seconded by Councilwoman Purnell. A roll call vote was taken and the motion was carried. The results of the vote were: 2 in favor; 0 opposed.

TOWN MANAGER REPORT

No questions or comments.

CODE ENFORCEMENT REPORT

Mr. Hill commented that is has been a busy year, with almost exceeding the number of permits issued last year.

ECONOMIC DEVELOPMENT REPORT

Mr. Day reported that the July First Friday event was one of the biggest held in a while. Third Saturdays will begin this month on Washington Street.

The first Mainstreet Maryland committee meeting was held tonight and will be held on Tuesdays.

A video that starred Lisa Challenger and Michael Day is getting great social media exposure.

PUBLIC WORKS REPORT

No questions or comments.

WWTP REPORT

No questions or comments.

MUSEUM REPORT

Dr. Byrd advised that starting tomorrow, and every Wednesday during summer, "Heritage Arts for Kids" will take place at the Museum from 1pm-3pm. This week they will be making wooden spoon dolls.

FIRE / EMS REPORT

With Mr. Holloway absent, Mayor Dorman commented that his report shows they have had a busy month with calls.

POLICE REPORT

Mr. Day advised Sgt. Burnett that the organizer for Return to Goat Island, Sandy Dealey has raved about the assistance of the police department during the event. Mr. Dealey plans to attend a work session to commend the department.

OLD BUSINESS

1. Ordinance No. 2017-04 Rental Property – Resident Agent

This Ordinance addresses short-term resident agents by adding the definition of a short-term resident agent and adding provisions for them, including contact information and location. Mrs. Goodsell read the Ordinance in to record and Mr. Hill explained that this Ordinance will allow a resident agent with the restriction of 20-mile distance and information on a 24-hour contact.

A motion was given to adopt this Ordinance by Councilwoman Hall and was seconded by Councilwoman Purnell. A roll call vote was taken and the motion was passed. The result of the vote was: 2 in favor; 0 opposed.

NEW BUSINESS

No questions or comments.

COMMENTS FROM THE MAYOR

1. Mayor Dorman reminded everyone of several upcoming events:
 - Jesse's Paddle – July 15th 4pm
 - National Night Out – August 1st 5pm-8pm
 - Blessing of the Combines – August 5th 11am
 - Next work session July 25th 430pm and Town Meeting August 8th 7pm

COMMENTS FROM THE COUNCIL

No questions or comments.

COMMENTS FROM THE AUDIENCE

1. Resident Melissa Weidner was present on behalf of resident Mark Schramek and voiced opposition to Ordinance 2017-04. She questioned how the 20-mile radius was decided and how it was in the town's best interest. She added that Mr. Schramek had submitted other questions and wanted to know when they would be addressed. She also voiced concern regarding the limit of 5 unrelated persons occupying the dwelling.

Mr. Hill explained that the limit of 5 non-related persons allows the residence to not have to follow commercial guidelines and meet the Fire Marshall's requirements.

Ron Geesey, Planning Commission Chairman, commented that they reviewed similar policies from Ocean City and Rehoboth Beach and the limit was also to control nuisance complaints and having someone local for an agent was something everyone was in favor of.

Ed Phillips, Planning Commission Member, added that originally short-term rentals were not allowed and they wanted to make sure the Town had provisions to allow them. Allowing more than 5 unrelated guests would require Fire Marshall certification and they wanted to avoid that.

2. Resident and business owner Mark Nixon voiced a complaint regarding the activity at Chicken Man that occurs up to midnight. He stated that there is loud music, alcohol apparently being sold from the store, drug activity, etc. He stated that he spoke with Chief Davis about it but feels the Mayor and Council should do something regarding the noise Ordinance. Resident Sylvester Bratten commented that he feels it's unfair to blame a store on the actions of people. He added that the town needs to hire more police officers to have more coverage.
3. Mr. Nixon also reported that he has seen dirt bikes being driven on the road without tags.

ADJOURNMENT

With no further discussion, Mayor Dorman adjourned the meeting at 7:27pm

Respectfully submitted: Trish Goodsell, Asst. to Town Manager

Financial Report -August 8th, 2017

Prepared by Lounell Hamstead, Finance Manager

Banking Information**July-17**

| | | |
|-----------------------------------|-----------|---------------------|
| Taylor Bank - General Fund | \$ | 874,697.52 |
| Taylor Bank - Savings Fund | * \$ | 662,789.20 |
| PNC Bank - Investment Acct. MGLIP | \$ | 1,817,326.96 |
| First Shore Federal - CD | \$ | 136,143.47 |
| 2012 Series A Project debt | \$ | 250,735.43 |
| Employee HRA | \$ | 30,589.00 |
| Total In Bank Amount | \$ | 3,772,281.58 |
| *HUD LOAN ACCOUNT | \$ | 52,405.88 |

Collected Accounts Receivable-July 2017**Utility/Administrative Receivables:**

| | | |
|------------------------|----|-----------|
| Personal Property 2017 | \$ | 11,070.91 |
| Water/Sewer Charges | \$ | 59,176.82 |
| Septage/Leachate | \$ | 17,782.01 |

Planning/Zoning Receivables:

| | | |
|--------------------------------|----|----------|
| Permits | \$ | 395.00 |
| Hud Loan | \$ | 1,896.26 |
| Landlord Registration | \$ | 65.61 |
| Short Term Rental Registration | \$ | 60.00 |
| Business License | \$ | 43.86 |

County Funding Receivables:

| | | |
|-----------------|----|----------|
| Real Estate Tax | \$ | 6,269.03 |
| Room Tax | \$ | 1,062.06 |
| Liquor Board | \$ | 7,875.00 |
| Local Tax June | \$ | 702.83 |
| A & A taxes | \$ | 609.29 |

Misc. Receivables:

| | | |
|---------------------------------------|----|-----------|
| Fire Dept. Salary Reimbursement | \$ | 51,717.23 |
| Unemployment Refund | \$ | 334.54 |
| LGIT-Lightpole Reimbursement | \$ | 1,589.20 |
| Park, Train, FH Rentals | \$ | 1,200.00 |
| HillTop Event Employees Reimbursement | \$ | 535.00 |
| Redspeed | \$ | 14,458.34 |
| Reconnect Fee | \$ | 25.00 |
| Vendor Fees | \$ | 50.00 |
| Water/sewer Hook-up Green St | \$ | 5,000.00 |
| Bulk Trash Fee | \$ | 105.00 |
| Opera House MOU | \$ | 300.00 |
| Bloosurf Tower Rent | \$ | 75.00 |

Grants:

| | | |
|---------------------------------|----|-----------|
| Police Protection Grant | \$ | 4,128.57 |
| Critical Area Grant | \$ | 6,561.75 |
| LGIT Body Cam Grant | \$ | 1,261.02 |
| Facade Grant | \$ | 21,869.00 |
| Economic Development-Tech Grant | \$ | 2,480.60 |
| Porta Potty Grant | \$ | 1,200.00 |

Total Accounts Receivable:**\$ 219,898.93**

As of July 2017

OUTSTANDING ACCOUNTS RECEIVABLES

| | OVER 30 | OVER 60 | OVER 90 |
|-----------------|---------------------|--------------------|---------------------|
| HUD LOANS | \$ 115.86 | \$ 269.53 | \$ 1,671.20 |
| SEPTAGE/LECHATE | 3935.06 | \$ 2.58 | \$ 182.05 |
| LOT ASSESSMENTS | \$ 52.88 | \$ 52.08 | \$ 3,486.78 |
| LANDLORD REG | \$ 64.04 | \$ 64.14 | \$ 4,223.74 |
| PP TAX | \$ 101.20 | 98.36 | 5195.26 |
| WATER/SEWER | \$ 9,858.14 | \$ 2,730.37 | \$34,771.83 |
| TOTALS | \$ 14,011.32 | \$ 3,217.06 | \$ 49,530.86 |

As of June 2017

County Billed Real Estate Taxes

| | <u>2016/17</u> | <u>2015/16</u> | <u>2014/15</u> | <u>2013/14</u> |
|-------------------|--------------------|----------------|----------------|----------------|
| Open Balances | \$35,768.78 | \$0.86 | 0.85 | 0.85 |
| Originally billed | \$ 879,719.74 | | | |
| Total Open | \$35,771.34 | | | |



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103 Bank Street
Snow Hill, MD 21863*

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Phone: 410-632-2080
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TOWN MANAGER REPORT
Submitted by Kelly Pruitt, Town Manager
August 8, 2017

Energy Audit

The Energy Audit has been completed and the deadline for completion of projects has been extended until the end of 2017. Proposals will be forwarded to the Department of Energy for approval.

Sturgis Park Master Plan RFP

Campion Hruby will be working with the Town to create a master plan for Sturgis Park. Funding for this project was received from the Department of Housing and Community Development. Community input will be solicited as the project moves forward.

Snow Hill Youth Fishing Derby

The Town will be hosting the annual Snow Hill Youth Fishing Derby on September 23, 2017. This event is sponsored by the Snow Hill Police Department and the OC/Berlin Optimist Club. The derby is open to kids up to age 14 and pre-registration is encouraged. Anyone registering by September 15th will be in a raffle for a special prize.

Snow Hill Fun Walk for Awareness

The Town will be hosting the Fun Walk for Awareness on October 4, 2017 at 5pm. Rain date is October 5th. Everyone is encouraged to attend.

Shakespeare at the Beach

On September 1, 2017, a production of Hamlet will be held in Sturgis Park by the Brown Box Theatre Company from 7:30pm – 9:30pm. This is a free outdoor event directed by Kyler Taustin.

Town Offices Closed for Labor Day

Town offices will be closed on Monday, September 4, 2017 and will re-open on Tuesday, September 5, 2017 for their normally scheduled hours.

Excursion Train

The Mayor and I will be meeting with members of Governor Hogan's cabinet to discuss this project on August 16th.

Audit

Staff is preparing for several audits. Workman's Compensation, DHCD (grant funds) and Financial. These will take place in August.

Grants

The following grant(s) were awarded to the Town: Critical Area FY 17 \$3000



Code Enforcement Report
Town of Snow Hill
Submitted by Jon Hill, Housing Official
Activity for July - through August 3, 2017

| Permits: | Code Violations: |
|-------------------------------------|--------------------------|
| Building permits issued: 3 | Grass/Weeds: 5 |
| General purpose permits: 0 | Bulk/Yard Waste: 2 |
| | Stop work orders: 0 |
| Inspections: | Municipal infractions: 2 |
| | Zoning violations: 0 |
| Footing/Stake Out inspections: 1 | |
| Foundation inspections: 1 | |
| Sheathing/Insulation inspections: 2 | |
| Final inspections: 0 | |
| Rental inspections: 0 | |
| Site inspections: 35 | |

Historic District Commission: No Meeting Held

Meeting Scheduled for 8/3/2017

Applications Received;

Property of Suzanne Thompson
Property located at 301 Washington Street.
Installation of a fence, rear of property

Planning Commission : Meeting No Meeting Held

Special Meeting Scheduled for 9/5/2017

7:00pm Train Station

Property Line Delineation Washington and Willow Streets

Michael Day
443-735-0957
day@snowhillmd.com

August 2017
Snow Hill

- Working with Frank Nanna for Oktoberfest 2017
 - Attended the Tourism, Arts and Downtown Development meeting in Denton
 - Met with Berlin Main Street
 - Jessie's Paddle
 - Hosted Two Snow Hill Main Street Meetings
 - Roger Brooks Webinar
 - Met with Jessica Evans – Snow Hill Main Street
 - Attended the Snow Hill Chamber Luncheon Meeting
 - Met with WOCM in Ocean City
 - Met with CTG Radio
 - Met with John Derrickson – Laundromat on Timmons Street
 - Met with J. Derrickson & Jon Hill, Laundromat on Timmons Street
 - Met with Jessica Evans and various Berlin Main Street members
 - Met with Brandon Paul, WOCM Radio
 - Showed the Purnell Mansion to Unseen Production – Video Studio
 - Met with Maryland State Art and Entertainment District, in Salisbury
 - Met with Fast Lane Biker – sponsors for “Ride to Sturgis”
-
- Met with Dick Thompson, Snow Hill Rotary
 - Met with “Blessing of the Combines” representatives
 - Telephone conference with Kevin Baynes – DHCD
 - Telephone call with Duane Felix – DHCD
 - Working with Fast Lane Biker on “Ride to Sturgis”
 - Working with CCC on bike and biker trail map around Snow Hill
 - Several meetings with Lisa Challenger – Worcester County Tourism
 - Maintaining the Worcester County Kiosk at the Salisbury Airport

If anyone would like to meet with me feel free to call me anytime.

Michael
443-735-0957



SNOW HILL
Maryland

DEPARTMENT OF PUBLIC WORKS

MONTHLY REPORT

Public Works, Water and Wastewater

Activity: July 1 – July 31, 2017

Services:

- Trash collection totaled 70.08 tons
- Recycling collection totaled 7.89 tons
- Limbs totaled 25.53 tons – increase due to Byrd Park tree project
- Yard waste and sweeper dirt collection totaled 12.18 tons
- Sewer issues corrected 0
- Water issues corrected 0
- Miss Utility locates = 12

Projects:

- Tree project in Byrd Park has been completed
- Event preparation for Independence Day; Return to Goat Island; Jesse's Paddle; Hilltop Day in the Park; National Night Out; and Blessing of the Combines.

Respectfully submitted by Randy Barfield, Public Works Director

Town of Snow Hill

Water & Wastewater Report

July 2017



Water Department:

- ❖ 7.670 million gallons of water was treated with Fluoride, Chlorine, and Calciquest and distributed this month.
- ❖ 39,933 gallons of water was treated with Chlorine and supplied by a separate well to Duck inn and McDonald's area for the month.
- ❖ 780 State appropriations permit tests were performed by Town personnel this month.
- ❖ 2 monthly Drinking Water Coliform tests were collected by Town staff and tested by our outside lab in Ocean City. All came back negative for any presence of coliform bacteria.
- ❖ Daily checks were performed on all three of our community wells and our one non-community well in the McDonald's/Duck Inn area.
- ❖ Water Department personnel spent two work days at the end of the month reading meters for the Towns billing department.
- ❖ Daily Log Books, Monthly Operating Reports and test results are available for inspection at the Wastewater Plant office.

Wastewater Department:

- ❖ 9.099 million gallons of wastewater was treated this month.
- ❖ 1050 process control and permit compliance tests were performed by Town operations staff.
- ❖ 225 permit required tests were performed by our outside lab in Ocean City.
- ❖ 0.284 million gallons of septage was received at the Wastewater Treatment Facility.
- ❖ 0.344 million gallons of leachate was received from Worcester County Landfill and Accomac County Landfill.
- ❖ All three lift stations were checked daily.
- ❖ 38 tons of sludge was dewatered and removed from the plant to the County landfill.
- ❖ All monthly preventive maintenance was performed by Town operations staff for the month.
- ❖ Daily Log Books and Monthly Operation Reports are available at the Wastewater Plant office for inspection.

Director's Report - Julia A. Purnell Museum
July 1-31, 2017
Dr. Cynthia Byrd

Education

The museum's popular summer program, *Heritage Arts for Kids*, began on Wednesday, July 12. The five-week series features a new art- or history-related activity each Wednesday afternoon, inspired by the museum's collection and the history of the town of Snow Hill. Each week's activity is announced on our Facebook page ahead of time. Admission is free for children thanks to the generous sponsorship of the Berlin-Ocean City Optimist Club, but children must be accompanied by an adult. Our first three sessions have been very popular, with last week's lesson nearing record attendance. Students learned the history of our building, discovered its original stained glass windows, and made a stained-glass-effect glass candle holder. Lesson plans for August are as follows:

August 2, 1:00-3:00 *An Introduction to Needle Art*. We'll take an in-depth look at Julia Purnell's art and embroidery and learn a little about her early life. Then we'll make a plastic canvas coaster or ornament that our students can display in the new children's category of the Delmarva Needle Art Show!

August 9, 1:00-3:00 *Summer Hats*. We'll take a look at the museum's collection of antique hats and talk about some of the cultural, political, and economic reasons that fashion has changed over time. Then we'll create our own hats and enjoy a final party of tea and cookies.

Exhibits

Work on the Civil War exhibit remodel continues as we incorporate new artifacts from a local donor.

Development

The museum's annual Glostick sale at the town's fireworks event on July 1 earned over \$200 for museum programming. Thanks to all who supported our cause!

Some of the antique medical furniture and equipment from Dr. LaMar's collection, currently on display as part of the exhibit *Community Medicine: The Art and Science of Healing*, is being sold at the request of his family to create a fund in Dr. LaMar's honor to support the Purnell Museum's programs. Interested parties may contact the museum at 410-632-0515 for more information. The furniture and equipment, including early enamel cabinets and fascinating tools, will be on display at the museum through October 31 and can be seen online at purnellmuseum.org.

In July, the museum submitted a grant application to the Worcester County Historical Society for exhibition support for the new exhibit *A State Divided: Maryland and the American Civil War*.

Community Outreach

On July 7, Dr. Byrd participated with other area cultural heritage professionals in a Community Forum Meeting of the Maryland State Arts Council to discuss the future possibility of establishing a Maryland State Folklife Center.

On July 11 and 18, museum staff participated in the Main Street Program meeting for Snow Hill. Dr. Byrd will be serving on the Design Committee.

On July 13, Dr. Byrd met with Claire Otterbein, Purnell board member and new director at the Tawes Museum and Cultural Center in Crisfield, to discuss collaborative project and grant funding possibilities as she settles into her new position.

On July 24, museum staff participated in the Chamber of Commerce meeting and luncheon.



SNOW HILL VOLUNTEER FIRE COMPANY, INC.

4718 Snow Hill Road • P.O. Box 83 • Snow Hill, Maryland 21863
410-632-2110 • Fax 410-632-3911

Monthly Report of Activity for the Snow Hill Fire Department

JULY 2017

Responded to Sixteen (16) Fire Related Calls

- 1 – outside Fire
- 5 – Motor Vehicle Accidents
- 1 – Gas Leak
- 1 – Fire Alarm
- 2 – Assist EMS
- 1 – Electrical Hazard
- 2 – CO alarms
- 3 – Mutual Aid (Pocomoke)

Responded to 89 EMS calls.

105 fire related incidents YTD

640 EMS calls YTD

Training for the month was held on drafting from a body of water (River, pond, bay)

The company held our annual Canoe Joust in July. There was a large turnout and a very successful fundraising event.

The company again supported the annual Independence Day fireworks show by having fire equipment standing by at various locations.

Please feel free to contact us if we can be of assistance in any way.

Respectfully submitted,

William 'Trey' Heiser

Fire Chief

Snow Hill Fire Department

COMMUNICATIONS

Committed Hours by Nature

Agency: SHPD, Event date/Time range: 07/01/2017 00:00:00 - 07/31/2017 23:59:59

| Agency Code | Nature Code | Total Calls where a Unit Dispatched/Cleared | # of Personnel Utilized | Personnel Time Committed | Avg Personnel Time Committed |
|-------------|-------------------------------|---|-------------------------|--------------------------|------------------------------|
| SHPD | ABUSE ABANDONED NEGLECT | 1 | 1 | 0001:02:31 | 0001:02:31 |
| | ACCIDENTS VEHICLES PD | 4 | 4 | 0001:14:16 | 0000:18:34 |
| | ALARMS BURGLAR | 20 | 20 | 0003:10:10 | 0000:09:31 |
| | ANIMAL COMPLAINTS | 8 | 12 | 0002:52:48 | 0000:14:24 |
| | ASSISTANCE TO OTHER | 26 | 30 | 0008:54:37 | 0000:17:49 |
| | BURGLARY | 1 | 1 | 0000:27:39 | 0000:27:39 |
| | CARDIAC OR RESPIRATORY ARREST | 1 | 1 | 0000:00:15 | 0000:00:15 |
| | CHECK WELFARE | 15 | 15 | 0004:12:53 | 0000:16:52 |
| | CIVIL COMPLAINT | 2 | 2 | 0001:01:13 | 0000:30:36 |
| | CREDIT CARD OFFENSES | 1 | 1 | 0000:19:21 | 0000:19:21 |
| | DISABLED UNATTENDED VEHICLE | 3 | 3 | 0001:08:42 | 0000:22:54 |
| | DISORDERLY | 7 | 8 | 0002:39:20 | 0000:19:55 |
| | DOMESTIC COMPLAINTS | 4 | 4 | 0001:59:52 | 0000:29:58 |
| | ESCORT | 3 | 3 | 0000:58:54 | 0000:19:38 |
| | EVICCTIONS | 1 | 1 | 0001:21:21 | 0001:21:21 |
| | FRAUD | 4 | 4 | 0002:12:39 | 0000:33:10 |
| | HARASSMENT | 2 | 2 | 0000:21:37 | 0000:10:49 |
| | INFO | 3 | 3 | 0000:37:58 | 0000:12:39 |
| | LOST PROPERTY | 1 | 1 | 0000:26:41 | 0000:26:41 |
| | MALICIOUS DESTRUCTION OF PROP | 1 | 1 | 0000:24:15 | 0000:24:15 |
| | NOISE COMPLAINT | 3 | 3 | 0000:31:55 | 0000:10:38 |
| | NON TRAFFIC MILES CJIS CHECKS | 4 | 4 | 0000:03:06 | 0000:00:46 |
| | PAPER SERVICE | 11 | 11 | 0003:09:52 | 0000:17:16 |
| | PATROL CHECK | 19 | 19 | 0001:52:19 | 0000:05:55 |
| | PREMISE CHECK | 236 | 237 | 0029:37:39 | 0000:07:30 |

| Agency Code | Nature Code | Total Calls where a Unit Dispatched/Cleared | # of Personnel Utilized | Personnel Time Committed | Avg Personnel Time Committed |
|-------------|---------------------------------------|---|-------------------------|--------------------------|------------------------------|
| | RECOVERED PROPERTY EXCEPT AUTO | 2 | 2 | 0001:17:52 | 0000:38:56 |
| | ROADSIDE ROADWAY HAZARDS | 2 | 2 | 0003:03:55 | 0001:31:58 |
| | SEXUAL OFFENDER MONITOR | 1 | 1 | 0000:20:11 | 0000:20:11 |
| | SUPPLEMENTAL INVESTIGATION LAW | 7 | 7 | 0003:35:38 | 0000:30:48 |
| | SUSPICIOUS PERSON VEHICLE | 11 | 12 | 0003:52:53 | 0000:19:24 |
| | THEFT | 2 | 3 | 0001:37:05 | 0000:32:22 |
| | TRAFFIC COMPLAINTS | 2 | 2 | 0000:14:04 | 0000:07:02 |
| | TRAFFIC DETAIL | 55 | 55 | 0030:15:03 | 0000:33:00 |
| | TRAFFIC STOP | 80 | 81 | 0010:41:00 | 0000:07:55 |
| | TRAFFIC TRANSPORTATION ACC | 1 | 1 | 0000:51:52 | 0000:51:52 |
| | UNAUTHORIZED USE | 1 | 1 | 0000:08:23 | 0000:08:23 |
| | VEHICLE LOCKOUT | 10 | 10 | 0002:28:54 | 0000:14:53 |
| | WARRANT ATTEMPT | 1 | 1 | 0000:14:47 | 0000:14:47 |
| | WARRANT SERVICE | 4 | 5 | 0008:28:44 | 0001:41:45 |
| | WEAPONS COMPLAINT | 1 | 2 | 0000:08:34 | 0000:04:17 |
| | Sub-Totals for No Summary Code | 561 | 576 | 0138:00:47 | 0000:14:23 |
| | Sub-Totals for SHPD | 561 | 576 | 0138:00:47 | 0000:14:23 |